



# 12<sup>th</sup> Annual Fall Conference

18 – 21 November, 2008 Seattle, WA

## EXHIBITION OPPORTUNITIES

Would you like to gain additional exposure for your company? Exhibiting at the 12<sup>th</sup> Annual Fall Conference provides a great opportunity to promote related materials or products to a focused audience. The Conference is designed to maximize the exposure for your company by placing the booths in central locations.

### EXHIBIT FEES

EMA Member ..... \$500US  
EMA Non-Member ..... \$900US

#### **10 X 10 Exhibit Space Includes:**

- 6' table, draped
- Wastebasket
- Discounted registration rate for one individual from your organization  
\$595 (Members) or \$795 (Non-members)\*

*A representative from your organization must be present at the conference and will be responsible for set up and tear down.*

Additional services, such as monitors, screens, internet access, and telephone access are additional fees and will be coordinated directly with the hotel.

Please contact EMA for additional information and pricing.

*Exhibits will be reserved on a first come first served basis.*

### EXHIBIT SCHEDULE

Set-Up:	Tuesday, November 18	3:00PM - 5:30PM
Display Times:	Tuesday, November 18	6:00PM - 7:30PM
	Wednesday, November 19	8:00AM - 5:30PM
Tear-Down:	Thursday, November 20	8:00AM - 2:00PM
	Thursday, November 20	2:00PM - 4:00 PM

### FOR MORE INFORMATION AND TO RESERVE YOUR SPACE

Please contact **Lauren LeMunyan** or **Elizabeth Early** at EMA Headquarters  
202-962-0405 | [info@environmentalmarkets.org](mailto:info@environmentalmarkets.org)

\* You will receive a special discount code upon registration.



# 12<sup>th</sup> Annual Fall Conference

18 – 21 November, 2008 Seattle, WA

The EMA is committed to providing high-quality events and products designed to provide optimal exposure and recognition for your company. Headquarters staff will work directly with your company to ensure your satisfaction.

COMPANY INFORMATION (as it will appear in the program)			
Company Name:			
Address Line 1:			
Address Line 2:			
City:	State:	ZIP Code:	
Country:			
Phone:	Fax:		
E-mail address:			
Company Website:			
CONTACT INFORMATION			
<small>PREFIX</small>	<small>FIRST</small>	<small>MIDDLE INITIAL</small>	<small>LAST</small>
Name:			
Title:			
Address Line 1:			
Address Line 2:			
Country:			
Phone:	Fax:		
E-mail address:			
EXHIBITION RESERVATION			
<input type="radio"/> EMA Member \$500US		<input type="radio"/> Non-Member \$900US	
<input type="radio"/> Become a 2008 /2009 Individual Member for \$845!			
PAYMENT INFORMATION			
<input type="radio"/> Visa/MasterCard		<input type="radio"/> American Express	<input type="radio"/> Check payable to EMA enclosed
Name as it appears on card			
Card number			
Expiration date			
Signature:		Date:	